



# The Knight Newsletter

Of S.K. Gerry Gauthier Council 10209



Volume 35, Number 10

[www.council10209.org](http://www.council10209.org)

April 2016

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**Inside Guard:**

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Church Committee Chair .....

Community Committee Chair .....Rene Gaytan

Family Committee Chair .....Albert Villegas

Council Committee Chair .....

Youth Committee Chair .....Brian Tuohy

Membership Chair .....

**MEETING NOTICE**  
**K of C Council # 10209 Meets**

**Where: St. Paul Church-room 5**

**When: Monday, April 4, 2016**  
**Time: 7:30 pm**

Join the KofC10209 Google Group and get email notices of upcoming events! To sign up simply visit:

<https://groups.google.com/forum/?fromgroups#!forum/kofc10209>

**Grand Knight's Report**

Brother Knights,

Not a lot has happened since our very successful golf tournament. Hopefully everyone enjoyed Lenten season and Easter.

As we move forward we still have quite a bit to accomplish. April and May Fundraisers. Wives Appreciation Dinner is right around the corner on April 16th. Looking forward to showing how much we appreciate our significant other. Truly know I couldn't do what I do without her support. Please mark your calendar for this event.

We still should be talking to the men in our parish about joining the Knights of Columbus.

We will be active with Fundraisers, which are excellent opportunities to talk to or identify people we want to join our ranks.

Appreciate the support I've had this past month with my house and my wife. Looking forward to a great final quarter of the fraternal year.

God Bless the Knights of Columbus.

Bill Hoagland  
GK

## Prayer Requests

Please continue to pray for Louis Palacios, Gene's Girlfriend and Mom, Fr. Vega, Jeff Payne, Ish Gonzalez, Gayle Ferguson, Marilyn Pickwell, Dennis Goss, David Moore, Mary Moore, James Meny, Vicki Jan, Cheryl McGee, Bill McGee, Erin Tuohy, Mike Arocha, Bob Natoli, Jeanie Fonseca, Bob Fonseca

## Calendar Review

Monday, April 4, 2016 - Council 10209 General Meeting 7:30pm – Room 5

Monday, April 18, 2016 - Council Officers and Chairpersons meeting – 7pm Meeting location to be determined

Saturday, April 30, 2016 -Men's Club Workday – 8am

## Good of the Order

FOR THE GOOD OF THE ORDER:

I received this article via email and thought it would be appropriate to share with you during this Easter season. Some of you may have seen it, but for the rest of you, I think it is worth reading.

Vivat Jesus

Deacon Lee

*The Earth's Deepest Wound: the Empty Tomb*

*Ven. Fulton J. Sheen on the angel at the tomb proclaiming an unexpected message: "He is risen!" Tell the world.*

Archbishop Fulton J. Sheen

SUNDAY, MARCH 27, 2016

In the history of the world, only one tomb has ever had a rock rolled before it, and a soldier guard set to watch it to prevent the dead man within from rising: that was the tomb of Christ on the evening of the Friday called Good. What spectacle could be more ridiculous than armed soldiers keeping their eyes on a corpse? But sentinels were set, lest the Dead walk, the Silent speak, and the Pierced Heart quicken to the throb of life.

They said He was dead; they knew He was dead; they would say He would not rise again; and yet they watched! They openly called Him a deceiver. But, would He still deceive? Would He, Who "deceived" them into believing they won the battle, Himself win the war for life and truth and love?

They remembered that He called His Body the Temple and that in three days after they destroyed It, He would rebuild It; they recalled, too, that He compared Himself to Jonas and said that as Jonas was in the belly of the whale for three days, so would He be in the belly of the earth for three days and then would rise again. After three days Abraham received back his son Isaac, who was offered in sacrifice; for three days Egypt was in a darkness that was not of nature; on the third day God came down on Mount Sinai. Now, once again, there was worry about the third day. . . .

In the dim dawn of Sunday morning several women were seen approaching the tomb. The very fact that the women brought spices proved that they did not expect a Resurrection. It seemed strange that such should have been the case after the many references by Our Lord to His death and His Resurrection. But evidently the disciples as well as the women, whenever He predicted His Passion, seemed to remember more His death than His Resurrection.

It never occurred to them as a possible thing; it was foreign to their thoughts. When the stone was rolled to the door of the sepulcher, not only was Christ buried but also all of their hopes. The only thought the women had was to anoint the body of the dead Christ – an act that was born of despairing and as yet unbelieving love. Two of them, at least, had witnessed the burial; hence their great concern was the practical act:

Who is to roll the stone away for us from the door of the tomb? (Mk 16:3)

It was the cry of hearts of little faith. Strong men had closed the entrance to the tomb by placing this huge stone against it; their worry was how to remove the barrier in order that they might carry out their errand of mercy. The men would not come to the tomb until they were summoned – so little did they believe. But the women came, only because in their grief they sought consolation in embalming the dead.

Nothing is more anti-historical than to say that the pious women were expecting Christ to rise from the dead. The Resurrection was something they never expected. Their minds were not made up of the kind of material on which such expectations could grow.

But as they approached, they found the stone rolled back. Before their arrival, there had been a great earthquake, and an angel of the Lord, who descended from heaven, rolled back the stone and sat upon it:

His face shone like lightning,  
And his garments were white as snow;  
So that the guards trembled for fear of him  
And were like dead men. (Mt 28:4)

When the women came near they saw that the stone, great as it was, had been rolled away already. But they did not immediately jump to the conclusion that His Body had risen. Their conclusion could be that someone had removed the body.

Instead of the dead Body of their Master, they saw an angel, whose countenance was as lightning and his raiment as snow and who said to them:

No need to be dismayed;  
You have come to look for Jesus of Nazareth,  
Who was crucified;  
He has risen again;  
He is not here.  
Here is the place where they laid Him  
Go and tell Peter and the rest of His disciples  
That He is going before you into Galilee.  
There you shall have sight of Him  
As He promised you. (Mk 16:6-7)

To an angel, the Resurrection would not be a mystery, but His death would be. For man, His death was not a mystery, but His Resurrection would be. What had been natural to the angel, therefore, was now made the subject of the announcement. The angel was one keeper more than the enemies had placed about the Savior's grave, one soldier more than Pilate had appointed.

The angel's words were the first Gospel preached after the Resurrection, and it is the one that went back to His Passion, for the angel spoke of Him, as "Jesus of Nazareth Who was crucified." These words conveyed the name of His humanity, the humility of

His dwelling place, and the ignominy of His death; in all three, lowliness, ignominy, and shame are brought in comparison with His rising from the dead.

Bethlehem, Nazareth, and Jerusalem are all made the identifying marks of His Resurrection. The angel's words: "Here is the place where they laid Him," confirmed the reality of His death and the fulfillment of the ancient prophecies. Tombstones bear the inscription: Hic jacet or "Here lies." Then follows the name of the dead and perhaps some praise of the one departed. But here in contrast, the angel did not write, but expressed a different epitaph: "He is not here."

The angel called on the women to behold the place where their Lord's Body had been laid, as though the vacant tomb was evidence enough of the fact of the Resurrection. They were directed to hasten immediately and give intelligence of the Resurrection. It was to a virgin woman that the birth of the Son of God was announced. It was to a fallen woman that His Resurrection was announced.

Those who saw the empty grave were bidden to go to Peter who had tempted Our Blessed Lord once from the Cross and had three times denied Him. Sin and denial could not choke Divine love. Paradoxical though it was, the greater the sin, the less the belief; and yet the greater the repentance from sin, the greater the belief.

It was to the lost sheep panting in the wilderness that He came; it was the publicans and the harlots, the denying Peters and the persecuting Pauls to whom the most persuasive entreaties of love were sent. To the man who was named a Rock and who would have tempted Christ from a Cross, the angel now sent through the women the message, "Go tell Pete

### 2016 Golf Tournament Update

This year's golf tournament was very successful and I would like to thank everyone who participated, volunteered or made a monetary contribution. A total of 20 golf teams participated and our net profit exceeded our goal of \$5,000. Because of you and your support, we will be able to

award at least four scholarships to college bound students and continue to support our seminarians and our priest at St. Paul's parish.

Next Fraternal Year Officers:

Please prayerfully consider becoming an officer for this upcoming fraternal year beginning July 1, 2016 thru June 30, 2017. Let me know if you have any interest being the treasurer, recorder, warden or one of the guards. We are looking to some of our new members who have made their 3rd degree and looking to make a difference in our Council, Church and Community. More discussion about these positions and the responsibilities at the upcoming business meetings.

Thanks you,

Chris Jistel, DGK

### Quarterly Adopt-A-Street

Brother Knights,

It is time for our Quarterly Adopt-A-Street Litter Pick-Up.

I have scheduled it for:

SATURDAY, APRIL 9, 2016

8:30 - 10:00 am

We will meet at the church parking lot entrance by the big rock/boulder.

I will have the necessary supplies; gloves, grabbers, safety vests, trash bags, water and a small snack.

We will pick up litter along the roadsides along David Moore Rd from Slaughter Lane to Sweetwater St.

We will also include picking up litter around the church grounds (buildings and parking lots).

Please respond to this email or call me at either number below if you wish to volunteer.

Thank you.

SK Rene Gaytan  
Hm 512-280-0045  
Cell 512-659-8255

### Council Field Agent

Paul Lally  
Field Agent  
Knights of Columbus  
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512-541-7695

### Newsletter Articles

The next newsletter articles are due by Friday, April 29, 2016. Submit your articles to Albert Villegas at [villegas3732@yahoo.com](mailto:villegas3732@yahoo.com) or by calling 512-799-7422.